

United States Bankruptcy Court
Southern District of California

In re **Keith Allen Holmgren**
Julie Marie Holmgren

Case No. **10-00300**
Chapter **7**

Debtor(s)

CHAPTER 7 INDIVIDUAL DEBTOR'S STATEMENT OF INTENTION - AMENDED

PART A - Debts secured by property of the estate. (Part A must be fully completed for **EACH** debt which is secured by property of the estate. Attach additional pages if necessary.)

Property No. 1		
Creditor's Name: AFC	Describe Property Securing Debt: Timeshare located at Grand Pacific Palisades in Carlsbad, California	

Property will be (check one):

Surrendered Retained

AMENDED

If retaining the property, I intend to (check at least one):

Redeem the property
 Reaffirm the debt
 Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).

Property is (check one):

Claimed as Exempt Not claimed as exempt

Property No. 2		
Creditor's Name: San Diego County Cred	Describe Property Securing Debt: 2004 Jeep Cherokee Laredo 55,200 Miles Location: 2300 Fallingleaf Rd., Oceanside CA	

Property will be (check one):

Surrendered Retained

If retaining the property, I intend to (check at least one):

Redeem the property
 Reaffirm the debt
 Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).

Property is (check one):

Claimed as Exempt Not claimed as exempt

Property No. 3	
Creditor's Name: World Savings & Loan	Describe Property Securing Debt: 2300 Fallingleaf Rd., Oceanside, CA 92056
Property will be (check one): <input type="checkbox"/> Surrendered <input checked="" type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input checked="" type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

Property No. 4	
Creditor's Name: World Savings & Loan	Describe Property Securing Debt: 2300 Fallingleaf Rd., Oceanside, CA 92056
Property will be (check one): <input type="checkbox"/> Surrendered <input checked="" type="checkbox"/> Retained	
If retaining the property, I intend to (check at least one): <input type="checkbox"/> Redeem the property <input checked="" type="checkbox"/> Reaffirm the debt <input type="checkbox"/> Other. Explain _____ (for example, avoid lien using 11 U.S.C. § 522(f)).	
Property is (check one): <input type="checkbox"/> Claimed as Exempt <input checked="" type="checkbox"/> Not claimed as exempt	

PART B - Personal property subject to unexpired leases. (All three columns of Part B must be completed for each unexpired lease. Attach additional pages if necessary.)

Property No. 1	
Lessor's Name: -NONE-	Describe Leased Property:
Lease will be Assumed pursuant to 11 U.S.C. § 365(p)(2): <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	

I declare under penalty of perjury that the above indicates my intention as to any property of my estate securing a debt and/or personal property subject to an unexpired lease.

Date March 8, 2010

Signature /s/ Keith Allen Holmgren
Keith Allen Holmgren
 Debtor

Date March 8, 2010

Signature /s/ Julie Marie Holmgren
Julie Marie Holmgren
 Joint Debtor

CSD 1100 [09/26/06]

Name, Address, Telephone No. & I.D. No.

Jason L. Jones 246910**12526 High Bluff Dr.****Suite 300****San Diego, CA 92130****858-793-9800****246910****UNITED STATES BANKRUPTCY COURT**

SOUTHERN DISTRICT OF CALIFORNIA

325 West "F" Street, San Diego, California 92101-6991

In Re

Keith Allen Holmgren**Julie Marie Holmgren**BANKRUPTCY NO. **10-00300**

Debtor.

AMENDMENT

Presented herewith are the original and one conformed copy of the following [Check one or more boxes as appropriate]:

Petition

Exhibit A to Voluntary Petition

Exhibit C to Voluntary Petition

Exhibit D - Individual Statement of Compliance with Credit Counseling

Summary of Schedules

Statistical Summary of Certain Liabilities and Related Data

Schedule A & B - Schedule of Real or Personal Property

Schedule C - Schedule of Property Claimed Exempt

Schedule D, E, or F, and/or Matrix, and/or list of Creditors or Equity Holders - REQUIRES COMPLIANCE WITH LOCAL RULE 1009

Adding or deleting creditors (diskette required), changing amounts owed or classification of debt - \$26.00 fee required. See instructions on reverse side.

Correcting or deleting other information. See instructions on reverse side.

Schedule G - Schedule of Executory Contracts & Expired Leases

Schedule H - Schedule of Co-Debtor

Schedule I - Current Income of Individual Debtor(s)

Schedule J - Current Expenditure of Individual Debtor(s)

Statement of Financial Affairs

Statement of Current Monthly Income and Means Test Calculation (Form B22A)

Statement of Current Monthly Income (Form B22B)

Statement of Current Monthly Income and Calculation of Commitment Period and Disposable Income (Form B22C)

X STATEMENT OF INTENTIONDated: **March 8, 2010**Signature **/s/ Jason L. Jones**

Attorney for Debtor

DECLARATION OF DEBTOR

I [We] Keith Allen Holmgren and Julie Marie Holmgren, the undersigned debtor(s), hereby declare under penalty of perjury that the information set forth in the amendment attached hereto, consisting of pages, and on the creditor matrix diskette, if any, is true and correct to the best of my [our] information and belief.

Dated: **March 8, 2010**/s/ Keith Allen Holmgren

Debtor

/s/ Julie Marie Holmgren

Joint Debtor

INSTRUCTIONS

A. Each amended page is to be in the same form as the original but is to contain ONLY THE INFORMATION TO BE CHANGED OR ADDED. Pages from the original document which are not affected by the change are not to be attached.

1. Before each entry, specify the purpose of the amendment by inserting:
 - a. "ADDED," if the information was missing from the previous document filed; or
 - b. "CORRECTED," if the information modifies previously listed information; or
 - c. "DELETED," if previously listed information is to be removed.
2. At the bottom of each page, insert the word "AMENDED."
3. Attach all pages to the cover page and, if a Chapter 7, 11, or 12 case, serve a copy on the United States Trustee, trustee (if any) and/or the members of a creditors' committee. If a Chapter 13 case, serve a copy on the trustee; DO NOT serve a copy on the United States Trustee.

B. Comply with Local Bankruptcy Rule 1009 when adding or correcting the names and/or addresses of creditors (diskette required when Amendment submitted on paper) or if altering the status or amount of a claim.

AMENDMENTS THAT FAIL TO FOLLOW THESE INSTRUCTIONS MAY BE REFUSED

**** AMENDMENTS FILED AFTER THE CASE IS CLOSED ARE NOT ENTITLED TO A REFUND OF FEES ****

CERTIFICATE OF SERVICE

I, the undersigned whose address appears below, certify:

That I am, and at all times hereinafter mentioned was, more than 18 years of age;

That on March 8, 2010, I served a true copy of the within AMENDMENT by [describe here mode of service]

US MAIL

on the following persons [set forth name and address of each person served] and as checked below:

Chpt. 7 Trustee:

Richard Kipperman
 Corporate Management
 PO Box 3010
 La Mesa, CA 91944-3010

For Chpt. 7, 11, & 12 cases:

UNITED STATES TRUSTEE
 Department of Justice
 402 West Broadway, Suite 600
 San Diego, CA 92101

For ODD numbered Chapter 13 cases:

THOMAS H. BILLINGSLEA, JR., TRUSTEE
 530 "B" Street, Suite 1500
 San Diego, CA 92101

For EVEN numbered Chapter 13 cases:

DAVID L. SKELTON, TRUSTEE
 525 "B" Street, Suite 1430
 San Diego, CA 92101-4507

I certify under penalty of perjury that the foregoing is true and correct.

Executed on March 8, 2010
 (Date)

/s/ Jason L. Jones
Jason L. Jones 246910
Avatar Legal, P.C.
12526 High Bluff Dr.
Suite 300
San Diego, CA 92130
 Address